



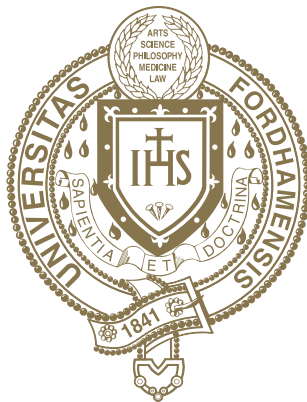
THE INAUGURATION OF
TANIA TETLOW
AS THE 33RD PRESIDENT OF
FORDHAM UNIVERSITY

MISSIONING MASS
FRIDAY, OCTOBER 14, 2022

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TANIA TETLOW
AS THE 33RD PRESIDENT OF FORDHAM UNIVERSITY

Missioning Mass | University Church | Rose Hill Campus

FRIDAY, OCTOBER 14, 2022 | 10 A.M.



MINISTERS OF THE LITURGY

PRESIDER AND HOMILIST

Joseph M. O'Keefe, S.J.
Provincial, USA East Province of the Society of Jesus

PRINCIPAL CONCELEBRANTS

Thomas J. Regan, S.J.
Superior of the Fordham Jesuit Community

John J. Cecero, S.J.
Vice President for Mission Integration and Ministry

CONCELEBRANTS

Members of the Society of Jesus

MUSIC

Fordham University Choir
Robert Minotti, *Director*

Christopher Creaghan, *Organist*



PRELUDE

Feierlicher Einzug
Richard Strauss
Organ and Brass

INTRODUCTORY RITES

(Please stand.)

OPENING HYMN

All People That on Earth Do Dwell
Tune: Old Hundredth



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The



to the Lord with cheer - ful voice; Him serve with mirth, his
out our aid he did us make. We are his folk, he
proach with joy his courts un - to; Praise, laud, and bless his
mer - cy is for ev - er sure; His truth at all times
God whom heav'n and earth a - dore, From us and from the



praise forth tell; Come we be - fore him and re - joice.
does us feed, And for his sheep he does us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

PENITENTIAL ACT

COLLECT

(Please be seated.)

LITURGY OF THE WORD

READING

1 Corinthians 12:4-13

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

To one is given through the Spirit the expression of wisdom; to another the expression of knowledge according to the same Spirit; to another faith by the same Spirit; to another gifts of healing by the one Spirit; to another mighty deeds; to another prophecy; to another discernment of spirits; to another varieties of tongues; to another interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

The Word of the Lord.

All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 31:1 and 12, 18-19, 20, and 22

Music: Columba Kelly, O.S.B.



Bless-ed the peo-ple the Lord has cho-sen to be his own.

Ring out your joy to the LORD, O you
just;
for praise is fitting for the upright.
Blessed the nation whose God is
the LORD,
the people he has chosen as his
heritage. R.

Yes, the LORD's eyes are on those
who fear him,

who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine. R.

Our soul is waiting for the LORD.
He is our help and our shield.
May your merciful love be upon us,
as we hope in you, O LORD. R.

(Please stand.)

GOSPEL ACCLAMATION

Festival Alleluia
James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 4:16-21

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord.” Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, “Today this scripture passage is fulfilled in your hearing.”

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

(Please be seated.)

HOMILY

MISSIONING OF TANIA TETLOW AS DIRECTOR OF THE WORK

(Please stand.)

PRAYERS OF THE FAITHFUL

The prayers of the faithful will be read by students of the University in their native language.

Reader: For the Church and all communities of faith throughout the world: United as one body, may we be bearers of glad tidings, proclaiming the freedom and justice of the Kingdom of our loving God. We pray to the Lord.

Response: Lord, hear our prayer.

Reader: For the world and its leaders: Enriched by the gifts of the Holy Spirit, may they lead with humility and wisdom in order to foster peace, defend the common good, and care for the Creation that we share. We pray to the Lord.

Response: Lord, hear our prayer.

Reader: For all of the vulnerable and marginalized: May we work fervently to build a society of compassion and equality, where the face of God is seen in all persons. We pray to the Lord.

Response: Lord, hear our prayer.

Reader: For Fordham University: Inspired by our Jesuit tradition, may we discern how to use our gifts in service to the world, becoming persons with and for others. We pray to the Lord.

Response: Lord, hear our prayer.

Reader: For President Tania Tetlow: May God continue to accompany and strengthen her with the gifts of the Holy Spirit as she undertakes her mission. We pray to the Lord.

Response: Lord, hear our prayer.

(Please be seated.)

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

ANTHEM

The Spirit of the Lord
Philip Stopford

The spirit of the Lord is upon me,
because he hath anointed me to preach the gospel to the poor.
He hath sent me to heal the brokenhearted,
to preach deliverance to the captives
and recov'ring of sight to the blind,
to preach the acceptable year of the Lord,
to give unto them that mourn a garland for ashes,
the oil of joy for mourning,
the garment of praise for the spirit of heaviness,
that they might be called trees of righteousness,
the planting of the Lord that he might be glorified.
For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it
to spring forth,
so the Lord God will cause righteousness and praise
to spring forth before the nations.
The spirit of the Lord.

Father O'Keefe: *Pray, my sisters and brothers ... the almighty Father.*

(Please stand.)

All: May the Lord accept the sacrifice at your hands, for
the praise and glory of God's name, for our good and
the good of all God's holy Church.

Father O'Keefe: *The Lord be with you.*

All: **And with your spirit.**

Father O'Keefe: *Lift up your hearts.*

All: **We lift them up to the Lord.**

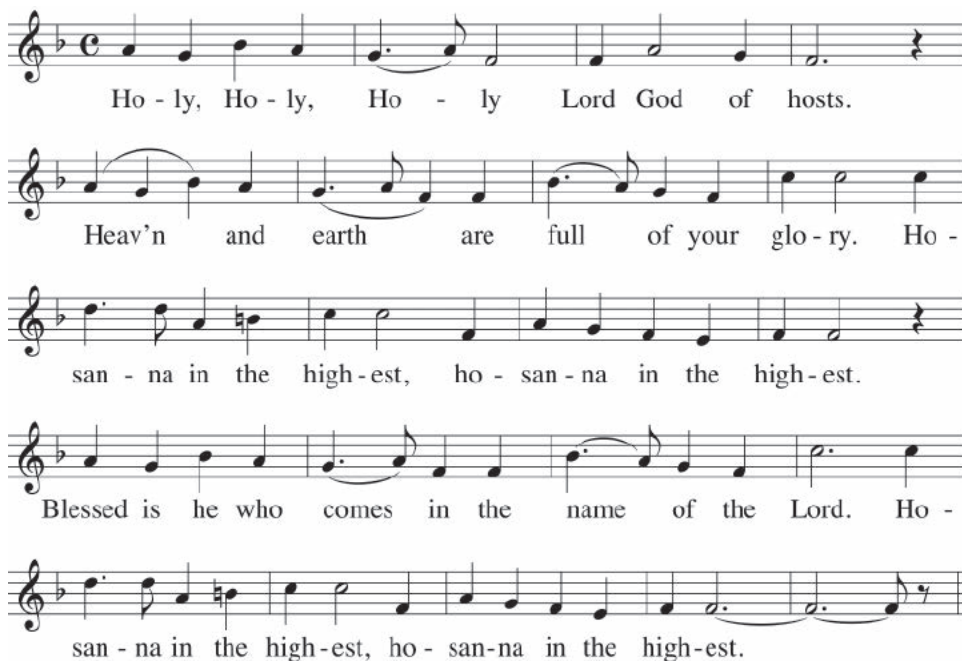
Father O'Keefe: *Let us give thanks to the Lord our God.*

All: **It is right and just.**

EUCCHARISTIC PRAYER ACCLAMATIONS

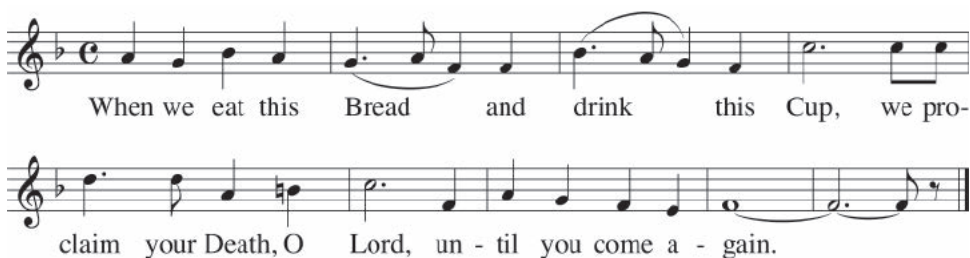
A Community Mass
Richard Proulx

HOLY, HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

MYSTERY OF FAITH



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

AMEN



A - men, a - men, a - men.

(Please stand.)

COMMUNION RITE

THE LORD'S PRAYER

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Father O'Keefe: *Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.*

All: For the kingdom, the power, and the glory are yours, now and forever. Amen.

SIGN OF PEACE

LAMB OF GOD

David Clarke Isele

Cantor or Choir:
Lamb of God, you take a-way the sins of the world,
All:
have mer-cy on us. grant us peace.

Father O'Keefe: *Behold the Lamb of God ... the supper of the Lamb.*

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

(Please kneel or be seated.)

COMMUNION SONG

Come to the Water
John Foley, S.J.



1. O let all who thirst, let them come
2. And let all who seek, let them come
3. And let all who toil, let them come
4. And let all the poor, let them come

1. *Si tú tie - nes sed, ven a - cá*
2. *Si tú'es - tás bus - can - do, ven a - cá*
3. *Si el tra - ba - jo'es du - ro, ven a - cá*
4. *Si tu lo - te'es po - bre - za, ven a - cá*



to the wa - ter. And let all who have
to the wa - ter. And let all who have
to the wa - ter. And let all who are
to the wa - ter. Bring the ones who are

a las a - guas. Si e - res due - ño de
a las a - guas. Y si te ha - llas con
a las a - guas. O si'es - tás can -
a las a - guas. Los que'es - tán a - go -



noth - ing, let them come to the Lord:
noth - ing, let them come to the Lord:
wea - ry, let them come to the Lord:
lad - en, bring them all to the Lord:

na - da, ven a - cá al Se - ñor:
na - da, ven a - cá al Se - ñor:
sa - do, ven a - cá al Se - ñor:
bia - dos, car - ga - re - mos al Se - ñor:



With - out mon - ey, with - out price.
With - out mon - ey, with - out strife.
All who la - bor, with - out rest.
Bring the chil - dren with - out might.

Sin di - ne - ro, no im - por - ta.
Sin es - fuer - zo ni pe - li - gro.
Tú la - bo - ras sin a - li - vio.
Con los ni - ños sin po - der.

Why should you pay the price, ex - cept for the
 Why should you spend your life, ex - cept for the
 How can your soul find rest, ex - cept for the
 Eas - y the load and light: ¶ come to the
 Na - da me - re - ce la pe - na ex - cep - to el Se -
 ¿A quién de - di - cas la vi - da ex - cep - to al Se -
 ¿Có - mo ha - lla - rás des - can - so si - no en el Se -
 Sua - ve y li - ge - ra es la car - ga: ¶ ven al Se -

Lord?
 Lord?
 Lord?
 Lord.
 ñor.
 ñor?

COMMUNION MEDITATION

These Alone Are Enough
 Dan Shutte

1. Take my heart, O Lord, take my hopes and
 2. Take my thoughts, O Lord, and my mem - o -
 3. I sur - ren - der, Lord, all I have and
 4. When the dark - ness falls on my fi - nal

1. dreams. Take my mind with all its plans and
 2. ry. Take my tears, my joys, my lib - er -
 3. hold. I re - turn to you your gifts un -
 4. days, take the ver - y breath that sang your

1. schemes.
 2. ty.
 3. told.
 4. praise. } Give me noth - ing more than your love and

1-4. grace. These a-lone, O God, are e-nough for me.

CONCLUDING RITES

GREETING AND FINAL BLESSING

(Please stand.)

CONCLUDING HYMN

O God, Beyond All Praising
Tune: Thaxted



1. O God be-yond all prais-ing, We worship you to - day
2. Then hear, O gra-cious Sa - vior, Ac - cept the love we bring,



And sing a love a - maz - ing That songs can - not re - pay;
That we who know your fa - vor May serve you as our King;



For we can on - ly won - der At ev - 'ry gift you send,
And wheth - er our to - mor - rows Be filled with good or ill,



At bless-ings with - out num - ber And mer - cies with - out end:
We'll tri - umph through our sor - rows And rise to bless you still:



We lift our hearts be - fore you And wait up - on your word,
To mar - vel at your beau - ty And glo - ry in your ways,



We hon - or and a - dore you, Our great and might - y Lord.
And make a joy - ful du - ty Our sac - ri - fice of praise.

POSTLUDE

Nun danket alle Gott
Sigfrid Karg-Elert

